



OUR LADY OF MOUNT CARMEL

23-25 NEWTOWN AVENUE, ASTORIA, NY 11102 | 718.278.1834

SUNDAY, SEPTEMBER 25, 2022

26TH SUNDAY IN ORDINARY TIME



"Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented.'" - Lk 16:25

The Mission of our parish is to serve our neighbors with Jesus, to pray in faith with Jesus, and to evangelize with Jesus, so "that all may have more abundant life." (John 10:10). The Word of God, the Sacraments, and the Catechism of the Catholic Church are the instruments and standards of this work of evangelization and faith formation.

OUR LADY OF MOUNT CARMEL ROMAN CATHOLIC CHURCH

PARISH MANAGER

Celeste Stewart, Ext. 111
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RELIGIOUS ED COORDINATOR

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OFFICE RECEPTIONIST

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PASTOR

Rev. Msgr. Cuong M. Pham
cpham@diobrook.org

PAROCHIAL VICARS

Rev. Michael McHugh
Rev. Joseph Hung Tran

PERMANENT DEACONS

Deacon Ruben Mendez
Deacon Jacob Rodriguez

RETIRED PRIESTS IN RESIDENCE

Rev. Ed Brady, Pastor Emeritus
Rev. Joseph Tan Pham
Rev. Msgr. John Harrington, K.H.S.

MUSIC DIRECTOR

Lucille Mascia
music@mountcarmelastoria.org

MASS INTENTIONS FOR THE WEEK

SATURDAY, SEPTEMBER 24

5:00pm Adelaida P. DeGuzman (*Death Anniversary*)
Salvatore, Carmela, Giocchino
& Maria Bruculeri, Mercedes Beck,
Zenaida Carmona Mariano,
In Thanksgiving to God

SUNDAY, SEPTEMBER 25

(Twenty-sixth Sunday in Ordinary Time)

8:00am Dorothy Nacinovich (*Birthday Memorial*)
9:00am Santo Padre Pio
9:30am Sister Annette Roeder (*Birthday*)
11:00am Guiseppe Cannva
12:30pm Cristian Ponce, Francisco Jose Marcial,
Zoraida E. Camacho, Anibal Javier (Hijo)
Bardomiano Lopez & Pedro Garcia Salas
5:00pm For the people of our parish

MONDAY, SEPTEMBER 26

8:00am Madonna Immordino Faraci
12:00pm Joseph Mahar

TUESDAY, SEPTEMBER 27 (*St. Vincent de Paul*)

8:00am In Thanksgiving
12:00pm Our Lady of Romitello

WEDNESDAY, SEPTEMBER 28

8:00am Hugh McMenamia (*Living*)
12:00pm Jess Jaquez (*Living*)

THURSDAY, SEPTEMBER 29 (*Saint Michael*)

8:00am Jose Ferreira
12:00pm Joseph, Mary & Rosalia Leto

FRIDAY, SEPTEMBER 30 (*St. Jerome*)

8:00am Catherine Martinez (*1st Anniversary*)
12:00pm Patricia Diaz (*Living*)

SATURDAY, OCTOBER 1

8:00am Mrs. Neida Martinez
5:00pm Mrs. Neida Martinez, John Vos,
Genevieve Roeder (*Birthday*),
Magdala & Stesie Chounoune

SUNDAY, OCTOBER 2

(Twenty-seventh Sunday in Ordinary Time)

8:00am Deceased Members of the Min & Suh Family
9:00am San Francesco D'Assisi
9:30am James M. Roeder
11:00am The Living & Deceased Members of
Our Parish's Rosary Society
12:30pm Miguel Carlos Fuentes, Damian Valencia,
Rosa Margarita Alegria (*11 Aniversario*),
En Honor al Señor de los Milagros,
Suraya Havi & Miguel Aguilar
5:00pm For the people of our parish

MEMORIAL GIFTS THIS WEEK

This week the Altar Candles are being offered for
Giuseppe Cannva, requested by Maria Barretta.

Can't find an available Mass Intention? Consider donating a memorial gift of Altar Flowers, Bread & Wine, Candles or Sanctuary Lamp for a loved one, for both living or deceased. Please call the parish office for more information.



MASS SCHEDULE

Saturday	5:00 PM (Vigil Mass)
Sunday	Upper Church: 8:00 AM (English) 9:30 AM (Bi-lingual) 11:00 AM (English) 12:30 PM (Spanish) 3:00 PM (Vietnamese) 5:00 PM (English) Lower Church: 9:00 AM (Italian) 10:30 AM (Czech-Slovak)
Weekdays	8:00 AM and 12:00 Noon
Saturday	8:00 AM
First Fridays	7:30 PM (Spanish)
Holy Days	8:00 AM, 12 PM (English) and 7:30 PM (Bilingual)
Holidays	Only one Mass at 9:00 AM

CONFESSIONS:

Saturday 3:30pm—4:30pm (lower church)

CHURCH HOURS:

Weekday: 7:00am—7:00pm

Weekend: 7:00am—6:00pm

OFFICE HOURS

Weekday:

9:00am—12:00 Noon & 1:00pm—8:30pm

Saturday:

9:00am—12:00 Noon

ST. JOSEPH'S CATHOLIC ACADEMY

28-46 44th St., Astoria, NY 11103

718.728.0724—www.stjosephsch.org

school@mountcarmelastoria.org

SACRIFICIAL GIVING REPORT

YOUR WEEKLY CHURCH OFFERING

(Does not include offerings through Faith Direct)

Last weekend's collection: **\$6,692**

Same weekend last year: **\$5,408**

SECOND COLLECTION CONTRIBUTIONS

Aid for Kentucky: \$1,860

Catholic Education: \$1,781

TEXT-TO-GIVE

Another way to securely make a gift to our parish is by texting a dollar amount to **(929) 254-3850**. You will be prompted to complete a one-time registration providing your billing and contact information. After this registration, you can give any time by texting a dollar amount to the phone number above. Many parishioners and families have found this way of giving very easy, fast and efficient.



OFFERING THROUGH E-GIVING

Are you ready to "Fall into eGiving?" After the joyful summer months, the Fall season is a great time to streamline your stewardship. eGiving is a way to simplify your church offering and provide steady, consistent support that helps us be ready with programs, services, and ministries that show the merciful face of God to all in our community. Your recurring gifts will help strengthen our parish and sustain our ministries throughout the year, even if you need to miss a Sunday service. Thank you and may God bless your generosity.

It's easy to get started. Here are the ways to sign up:

- Visit faith.direct/NY370
- Call Faith Direct Customer Service at **866-507-8757**
- Text "Enroll" to **(929) 254-3850**



SECOND COLLECTIONS

September 25, 2022— There will be a second collection after Communion for our parish maintenance. Your donations enable us to keep and maintain our parish buildings and facilities in good condition for your use. Thank you for your generosity.



Dear parish family,

The Scripture readings for Mass this Sunday invites us to reflect on the *sin of indifference*. In our first reading, the prophet Amos vividly describes and roundly denounces the self-indulgent, complacent, and comfortable lifestyle of the wealthy who *'Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock and stall-fattened veal'*, but do not care about the afflictions of the poor (Amos 6:4). He identifies their basic sin as indifference.

In the Gospel reading from St. Luke, Jesus recounts a familiar rich man vs. poor man folk tale, adding fresh and telling nuances. In the parable, the poor man has a name, *Lazarus*, which means *"God will help"*, whereas the rich man has no name. Usually, it is the poor who are nameless, while the rich have names, glamor, fame, and fortune. Furthermore, the fortunes of Lazarus and the rich man are reversed. The final destiny of Lazarus is to be *"carried away by the angels to the bosom of Abraham"*, whereas the rich man ends up *"in torment in the netherworld"* (Lk 16:22-23). Was the rich man condemned because of his abundant wealth and earthly possessions? Absolutely not. Rather, he was condemned to the place of torment and suffering because he was indifferent to the needs of the poor Lazarus. Like the prophet Amos, Jesus pinpoints indifference as the basic sin of the rich man. Cushioned by his lavish lifestyle, he is utterly oblivious to the presence of the poor man at his gate, starving and *'covered with sores'* (Lk 16:20). He fails to see Lazarus as a fellow human, a brother, in dire need. The story shows how the worlds of the rich and poor can exist side by side but never meet. Indifference is perhaps the worst of all sins. It lies at the root of so many other sins of neglect. Indifference does not mean that one is unaware of injustice or oblivious to the needs of the poor. Rather, this attitude says that the situation or person at hand isn't worth the emotional energy either way. In other words, indifference doesn't even care. It keeps us small and locked in self-preservation mode. It forces us to settle for less than we were created to be. It numbs our heart and our capacity to feel. It's the sin that says, "What's the use?" in the face of anything that involves commitment, perseverance, and sacrifice, which is almost everything that gives life meaning.

The parable of the rich man and Lazarus is particularly relevant to our time, when the gap between the rich and the poor continues to grow. We are all aware that the recent dramatic increase in the price of gas and basic food supplies is having dire consequences for everyone, especially the poor. Many are unable to make ends meet. We are also aware of the constant influx of migrants who are arriving to our city. Perhaps you have met some of them right here in our neighborhood. At the meeting with the priests and staffs of parishes in our Deanery this past week, I learned, with great surprise, that several thousands of migrants have been placed in hotels across Astoria by the city government. Most of them arrive with nothing, and many have families and small children. A representative from St. Rita's Church in Long Island City reported that her parish is completely overwhelmed by the needs of this enormous population. Everyday, people come knocking on the door of the church office pleading for food, clothing, shoes, toiletries, baby products and other social services, which are beyond any one parish's ability to provide. Their stories have broken my heart.

We may say that this is a problem for the government to solve, but it must be our concern, too, as Christians. We cannot be indifferent to the poverty around us. We are our sisters' and brothers' keepers. As St John Chrysostom, that great champion of the poor, reminds us, we cannot celebrate the presence of Christ in the Eucharist without serving Him present in the poor: *"Do not pretend to honor Christ in the Church while you neglect him outside where he is cold and naked."* (Homily 50, 3-4). Saint John Paul II once urges us, ***"We cannot stand idly by, enjoying our own riches and freedom, if, in any place, the Lazarus of the twentieth century stands at our doors. In the light of the parable of Christ, riches and freedom mean a special responsibility. Riches and freedom create a special obligation."*** (Homily at Yankee Stadium, 2 October 1979).

Without going into the debate about who should be responsible for this humanitarian crisis that is a hot-button issue here in our nation, I believe that each one of us has a moral responsibility to assist these brothers and sisters in charity. It is also a unique opportunity for evangelization, which lies at the heart of what we do as Church. For this reason, I am working with the pastors of every parish in our Deanery to plan a special Food Drive throughout Astoria in the coming week. Details will be available to you as soon as we get the green light from organizers. Stay tuned for more information in next weekend's bulletin.

Dear brothers and sisters, as St. Josemaria wrote: ***"Time is our treasure, the 'money' with which to buy eternity"*** (Furrow, n. 882). May the Word of God this Sunday spur us to move from indifference to compassion. Let us remember that the works of mercy carried out in this life will have a direct consequence in the next, for the love of neighbor is inseparable from, and is the "thermometer" of an authentic love for God.

Devotedly yours in Christ,

Msgr. Cuong M. Pham

Querida familia parroquial,

Las lecturas bíblicas de la Misa de este domingo nos invitan a reflexionar sobre el pecado de **la indiferencia**. En nuestra primera lectura, el profeta Amós describe vívidamente y denuncia rotundamente el estilo de vida autoindulgente, complaciente y cómodo de los ricos que *'Acostados en camas de marfil y tumbados en sus divanes, comen corderos del rebaño y ternera engordada en establo'*, pero no se preocupan por las aflicciones de los pobres (Amós 6:4). Él identifica su pecado básico como indiferencia.

En la lectura del Evangelio de San Lucas, Jesús relata un cuento popular familiar de hombre rico contra hombre pobre, añadiendo matices frescos y reveladores. En la parábola, el pobre tiene un nombre, **Lázaro**, que significa *"Dios ayudará,"* mientras que el rico no tiene nombre. Por lo general, son los pobres los que no tienen nombre, mientras que los ricos tienen nombres, glamour, fama y fortuna. Además, las fortunas de Lázaro y el rico se invierten. El destino final de Lázaro es ser *"llevado por los ángeles al seno de Abraham,"* mientras que el rico termina *"en tormentos en el infierno"* (Lc 16, 22-23). ¿Fue el hombre rico condenado por su abundante riqueza y posesiones terrenales? Absolutamente no. Más bien, fue condenado al lugar de tormento y sufrimiento porque fue indiferente a las necesidades del pobre Lázaro. Al igual que el profeta Amós, Jesús señala la indiferencia como el pecado básico del hombre rico. No ve a Lázaro como un compañero humano, un hermano, en extrema necesidad.

La indiferencia es quizás el peor de todos los pecados. Está en la raíz de tantos otros pecados de negligencia. La indiferencia no significa que uno no sea consciente de la injusticia o que no tenga en cuenta las necesidades de los pobres. Más bien, esta actitud dice que la situación o la persona en cuestión no vale la pena la energía emocional de cualquier manera. En otras palabras, a la indiferencia ni siquiera le importa. Nos mantiene pequeños y encerrados en modo de auto-conservación. Nos obliga a conformarnos con menos de lo que fuimos creados para ser. Entumece nuestro corazón y nuestra capacidad de sentir. Es el pecado que dice: "¿De qué sirve?" ante todo lo que implica compromiso, perseverancia y sacrificio, que es casi todo lo que da sentido a la vida.

La parábola del hombre rico y Lázaro es particularmente relevante para nuestro tiempo cuando la brecha entre ricos y pobres continúa creciendo. Todos somos conscientes de que el reciente aumento espectacular del precio de la gasolina y los alimentos básicos está teniendo consecuencias nefastas para todos, especialmente para los pobres. Muchos no pueden llegar a fin de mes. También somos conscientes de la constante afluencia de migrantes que están llegando a nuestra ciudad. Tal vez haya conocido a algunos de ellos aquí mismo en nuestro vecindario. En la reunión con los sacerdotes y el personal de las parroquias en nuestro decanato la semana pasada, me enteré, con gran sorpresa, que el gobierno de la ciudad ha colocado a varios miles de migrantes en hoteles en todo Astoria. La mayoría llega sin nada y muchos tienen familias y niños pequeños. Un representante de la Iglesia de Santa Rita en Long Island City informó que su parroquia está completamente abrumada por las necesidades de esta enorme población. Todos los días, la gente llama a la puerta de la oficina de la iglesia pidiendo comida, ropa, zapatos, artículos de tocador, productos para bebés y otros servicios sociales, que están más allá de la capacidad de proporcionar de cualquier parroquia. Sus historias me han roto el corazón.

Podemos decir que este es un problema que debe resolver el gobierno, pero también debe ser nuestra preocupación como cristianos. No podemos ser indiferentes a la pobreza que nos rodea. Somos los guardianes de nuestras hermanas y hermanos. Como nos recuerda San Juan Crisóstomo, ese gran campeón de los pobres, no podemos celebrar la presencia de Cristo en la Eucaristía sin servirlo presente en los pobres: *"No pretendamos honrar a Cristo en la Iglesia mientras lo descuidas allá afuera donde está frío y desnudo."* (Homilía 50, 3-4). San Juan Pablo II nos exhorta una vez: ***"No podemos quedarnos de brazos cruzados, disfrutando de nuestras propias riquezas y libertad, si, en algún lugar, el Lázaro del siglo XX se encuentra a nuestras puertas."*** (Homilía en el Yankee Stadium, 2 de octubre de 1979).

Sin entrar en el debate sobre quién debe ser responsable de esta crisis humanitaria que es un tema candente aquí en nuestra nación, creo que cada uno de nosotros tiene la responsabilidad moral de ayudar a estos hermanos y hermanas en la caridad. Es también una oportunidad única para la evangelización. Por esta razón, estoy trabajando con los párrocos de cada parroquia de nuestro decanato para planificar una colecta de alimentos especial en todo Astoria la próxima semana. Los detalles estarán disponibles tan pronto como obtengamos la luz verde de los organizadores.

Queridos hermanos y hermanas, que la Palabra de Dios de este domingo nos impulse a pasar de la indiferencia a la compasión. Recordemos que las obras de misericordia realizadas en esta vida tendrán una consecuencia directa en la próxima, pues el amor al prójimo es inseparable y es el "termómetro" del auténtico amor a Dios.

Devotamente suyo en Cristo,

Mons. Cuong M. Pham

THIS WEEK IN OUR PARISH

Sunday, September 25

10:00am—1:00pm	Czech Community	Lourdes A/B
10:00am—12:00pm	Spanish RCIA	Fatima+ Upper Room
10:30am—12:30pm	Cursillo	Guadalupe A/B
4:00pm—8:30pm	San Diego Alcalá	Guadalupe A/B

Tuesday, September 27

3:30pm—6:00pm	Porque Ser Catolico?	Fatima
5:30pm—6:45pm	Mariachi School	Balcony Rooms
6:00pm—9:00pm	Marriage Encounter	Guadalupe+ Fatima
7:00pm—9:00pm	Coro #1	Nazareth

Wednesday, September 28

7:00am—4:00pm	TYWLS	Gym
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Thursday, September 29

7:00am—5:00pm	TYWLS	Gym
10:00am—11:30am	Legion of Mary	Guadalupe A/B
7:30pm—9:00pm	Bilingual Choir	Nazareth

Friday, September 30

7:00am—6:00pm	TYWLS	Gym
7:30pm—9:00pm	English RCIA	Fatima

Saturday, October 1

9:00am—12:30pm	AA Meeting	Guadalupe A/B
10:00am—12:00pm	Spanish Children's Choir	Upper Room
10:00am—1:00pm	Saturday Lessons in Faith	Lourdes A/B
4:00pm—7:30pm	Adult Sewing Group	Lourdes A/B
5:00pm—7:00pm	Bilingual Choir	Nazareth
5:00pm—7:00pm	Ministerio de Consolacion	Fatima

ROSARY SOCIETY RESUMES

The first meeting of the pastoral year will take place on October 2, 2022, after the 9:30am bilingual Mass. We will meet in the Institute—Lourdes Room for refreshments. All ladies over 16 years old are welcomed... bring a friend!

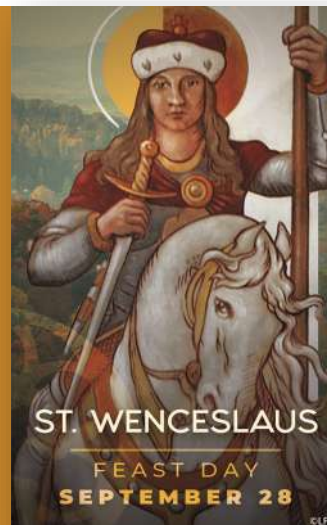


VOCATION DISCERNMENT OPPORTUNITIES

"Fight the good fight of faith." Is your faith in Christ leading you to grow in holiness as a priest, deacon or in the consecrated life? Contact the Vocation Office at 718.827.2454 or at vocations@diobrook.org

FIRST FRIDAY EUCHARISTIC ADORATION

Spiritual writers speak of Adoration of the Blessed Sacrament as "the Mass held in contemplation." As a way of encouraging devotion to the Eucharist, we invite all parishioners to come and spend some time before the Real Presence of the Lord on **Friday, October 7, 2022**. Exposition and Adoration will take place right after the 8:00am Mass and will conclude with Solemn Benediction before the start of the 12 Noon Mass.



SAINT OF THE WEEK

You may know St. Wenceslaus better than you think. He is the "Good King Wenceslas" from the Christmas carol penned in the 19th century. He was born in 907 near Prague, the son of the Duke of Bohemia, raised and educated as a Christian by his paternal grandmother, Ludmila, whom herself became a saint. The land of Bohemia at this time was a place in turmoil. Christianity had not yet taken hold and there were power struggles even within the noble family. When Saint Wenceslaus' father died, his Christian grandmother became regent. However, his mother who may have been a pagan or at least held anti-Christian sentiments, upset at being overlooked, had Ludmilla killed. Wenceslaus, though young, eventually prevailed. He ruled from 921-929, working on unification, he supported the Church building of many churches, including the rotunda of Saint Vitus at Prague Castle. And like in the carol, he cared for the sick, poor, widowed, and orphaned in his kingdom. To make peace with Germany, Wenceslaus recognized King Henry the Fowler as the successor of Charlemagne, which put Bohemia under King Henry. The peace was not a popular move with the non-Christian sects and nobles who wanted to remain outside of German rule. Legend holds that his brother, Boleslaus the Cruel, led some anti-Christian movements. Whether Boleslaus plotted to murder Saint Wenceslaus, or they just had a disagreement that ended in his death, it is generally accepted that the saint was killed by Boleslaus or his men. His last words were to forgive his brother. Saint Wenceslaus was immediately recognized as a martyr for the faith and sainted. The Holy Roman Emperor Otto, I posthumously gave him the title "king." He is the first Czech saint and the patron saint of the Czech state.



PARISH REGISTRATION

We encourage all who worship with us to consider joining our parish officially. Registering will enable our parish to serve your spiritual needs better. Please return this form in the collection or drop it off at the parish office. Your active participation will strengthen your faith and your sense of belonging in God's family.

Registrarse oficialmente permitirá que nuestra parroquia les pueda servir sus necesidades espirituales mejor. Por favor devuelva este formulario en la colecta o déjelo en la oficina parroquial. Su participación activa fortalecerá su fe y su sentido de pertenencia en la familia de Dios.

Last Name/Apellido: _____

First Name/Nombre: _____

Spouse/Espos(a): _____

Address/Dirección: _____

_____ ZIP _____

Telephone/Telefono: _____

E-mail/Correo electrónico: _____

PLEASE CHECK/ MARQUE SUS OPCIONES

New Registration Change of Name/Address

I prefer envelopes I prefer E-giving

CHRISTIAN INITIATION OF ADULTS

If you are an adult 18 years and older who have not received the Sacraments of Baptism, Communion and/or Confirmation, we invite you to consider preparing yourself to receive these very important spiritual gifts.

The duration of the preparation course typically ranges from six months to a year depending on each person's level of knowledge and commitment to the teachings and practices of the faith. Participants meet with our Deacon and a dedicated team of instructors once a week for an hour. The Sacraments will be conferred next year on Easter or Pentecost during a Solemn Mass.

Please call the parish office to learn how you can participate in our RCIA program. If you know anyone who may benefit from this program, please encourage them to call or speak to one of our priests.

PRAYING FOR THE SICK

Would you like the parish community to pray for your loved ones who are sick or suffering in our daily Mass? You may enroll their names in our Prayer List by calling the office. This is a meaningful way to comfort and console those who are most in need of healing and peace through the power of prayer. We are praying for Claire Kennedy & Rosa Polizzi.

PURGATORIAL SOCIETY

Remembering our deceased loved ones by having them prayed for at Mass on every first Friday of the month — the day traditionally dedicated to the Sacred Heart of Jesus, is a meaningful way to express our love. Those enrolled the Purgatorial Society will be remembered for a whole year. Please call the parish office for more information.

CONGRATULATIONS AND PRAYERS



HOLY SPIRIT INSTITUTE for Service and Leadership

Secretariat of Evangelization and Catechesis
Diocese of Brooklyn

We are happy to announce that the following nominees from our parish have been accepted to the Diocesan Holy Spirit Institute of Service and Leadership: **Sandra Pozo, Genoveva Hernandez, Rubí Ramos Luna, Luis Eliseo Quizhpi Cambi, and Armenia Rivera.** These candidates will begin a formation program that deepens their theological knowledge and equips them to serve later as servant leaders in our parish and missionary disciples in our Diocese. We ask that everyone pray for them as they embark on this journey of learning and service.

JOIN OUR ADULT ENGLISH CHOIR

The English Adult Choir will begin rehearsals every Monday beginning September 26, 2022 at 7:30pm in the Lower Church. The ability to read music is appreciated but not required. If you carry a tune and can learn to sing in harmony, we will teach you everything you need to know.



If you are interested in joining the choir, please leave your name and number at the rectory office for Lucille, the music director. As with many choral groups starting up again, for the time being, all must be vaccinated and are required to wear masks at rehearsals and in the choir loft. We are trying to sing while keeping everyone as safe as possible.



**DIOCESAN MARIAN PILGRIMAGE
WASHINGTON, DC – SATURDAY, OCTOBER 22, 2022**

On Saturday, October 22, 2022, please join Bishop Robert Brennan, our pastor Msgr. Cuong Pham and the priests of our Diocese in a special Pilgrimage to THE BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION, Washington, DC.

This one-day Pilgrimage is a spiritual journey to the nation’s largest Shrine dedicated to our Blessed Mother. Several thousands of Catholic faithful from Brooklyn and Queens will be participating. There will be a multi-lingual Rosary service at 12 Noon, an opportunity to celebrate the Sacrament of Confession in various languages, and a Solemn Concelebrated Mass at 3:00PM. With over 80 chapels and oratories dedicated to the Blessed Mother, built by peoples from around the world, pilgrims can appreciate the beauty of our Catholic faith and devotions and receive special graces and indulgences at the same time.

A comfortable coach bus with seats for 56 people will leave at 6AM from the front of our church. We will arrive at the Shrine at approximately 11AM. The entire cost is only \$70 per person, and this will include water, snacks and tip for the bus driver. Payment can be made by check written to “Our Lady of Mount Carmel” or by cash. Departure for the trip home will begin at 5PM and we will be back here by about 9PM.

A one-day trip like this can be exhausting, but please keep in mind that this is a spiritual Pilgrimage to honor Our Lady and the inconvenience of the trip itself is part of the sacrifice. Msgr. Cuong Pham and our priests will accompany the pilgrims with prayer, meditations, music, religious movies and fun activities during the bus trip. This Pilgrimage is open to everyone, except unaccompanied children.

The National Shrine has a cafeteria with modest prices. However, since the facilities are limited for such a large crowd, we would recommend that each participant bring his or her own lunch and non-perishable items such as juice boxes or fruits.

We look forward to welcoming you onboard with us. May this Pilgrimage be another occasion of grace and blessings to our parish family.

Msgr. Cuong M. Pham

-----TEAR OFF-----

FOR MORE INFORMATION, PLEASE CALL THE PARISH OFFICE AT **718-278-1834** OR SEND AN EMAIL TO: **media@mountcarmelastoria.org**. PLEASE DETACH AND DROP OFF THIS SLIP AT THE OFFICE OR HAND IT TO ANY USHER. THE DEADLINE TO RESERVE A SEAT IS MONDAY, OCTOBER 10TH.

Full Name: _____ # of People _____

Phone Number: _____ Email: _____



**PEREGRINAJE DIOCESANO MARIANO
WASHINGTON, DC – SABADO, 22 DE OCTUBRE, 2022**

En el 22 de octubre, 2022, únase al Obispo Robert Brennan, nuestro párroco, Monseñor Cuong Pham, y los sacerdotes de nuestra diócesis para un peregrinaje especial a LA BASILICA DEL SANTUARIO NACIONAL DE LA INMACULADA CONCEPCION, Washington, DC.

Este peregrinaje de un día es un viaje espiritual al Santuario mas grande de la nación dedicada a la Santísima Madre. Muchos miles de fieles Católicos de Brooklyn y Queens estarán participando. Habrá un Rosario multilingüe a las 12:00pm, una oportunidad de celebrar el Sacramento de la Confesión en varios lenguajes, y una misa Solemne Concelebrada a las 3:00pm. Con mas de 80 capillas y oratorios dedicados a Nuestra Santa Madre, construido por gente de todo el mundo, los peregrinos pueden apreciar la belleza de nuestra fe y devociones Católicas y recibir la gracia e indulgencias al mismo tiempo.

Un autobús cómodo con asientos para 56 personas saldrá de nuestra parroquia a las 6:00am. Llegaremos al Santuario aproximadamente a las 11:00am. El costo de el viaje es de \$70.00 por persona y este incluye agua, merienda y la propina para el conductor. El pago puede ser con un cheque escrito para “Our Lady of Mount Carmel” o pagando en efectivo en un sobre marcado “Peregrinaje Octubre 22,” y lo puede dejar con un Ujier o en la oficina parroquial. El regreso a casa empezara a las 5:00pm y estaremos de regreso a la parroquia como 9:00pm.

Un viaje de un día puede ser exhausto pero tenga en mente que este es un peregrinaje espiritual para honrar a nuestra Señora y la inconveniencia del viaje es parte del sacrificio. Mons. Cuong Pham y nuestros sacerdotes estarán acompañando los peregrinos con oraciones, meditaciones, música, películas religiosas y varias actividades durante el viaje en el autobús. Este peregrinaje esta abierto a todos, excepto a menores sin la compañía de un adulto.

El Santuario Nacional tiene una cafetería con precios modestos, sin embargo, desde que las facilidades están limitadas por la cantidad de personas que van a llegar, les recomendamos que cada participante traiga su propio almuerzo y comida no-perecedera como cajitas de jugo o frutas.

Estamos felices de invitarlos y tenerlos con nosotros. Que este peregrinaje sea otro momento de gracia y bendición para nuestra familia parroquial.

Msgr. Cuong M. Pham

-----TEAR OFF-----

Para mas información, llame a la oficina parroquial al **718-278-1834** o mande una correo electrónico a **media@mountcarmelastoria.org**. ***Por favor despegue esta parte del anuncio y déjelo en la oficina o con un ujier. La fecha limite es lunes, 10 de octubre.***

Nombre Completo: _____ # de personas _____

Numero de tel: _____ Email: _____

INFANT BAPTISM/BAUTISMO

Preparation Meeting
Tuesday—7:00pm—Institute

October 18, 2022
November 22, 2022

NO ENGLISH BAPTISMS IN DECEMBER

Baptism Ceremony
Sunday—2:00pm—Church

October 23, 2022
November 27, 2022

FECHAS DE BAUTISMOS EN ESPAÑOL

Reunión de Preparación
Martes—6:00pm—Instituto

Octubre 4, 2022
Noviembre 8, 2022
Diciembre 6, 2022

Ceremonia de Bautismo
Dom.—2:00pm—Iglesia

Octubre 9, 2022
Noviembre 13, 2022
Diciembre 11, 2022

OFERTORIO ELECTRONICO



¿Están listo para "caer en eGiving"? Después de los meses alegres de verano, la temporada de otoño es un buen momento para optimizar su administración. eGiving es una forma de simplificar sus donaciones y brindar un apoyo constante y que nos ayuda a estar listos con programas, servicios y ministerios para mostrar el rostro misericordioso de Dios a todos en nuestra comunidad. Sus donaciones recurrentes ayudarán a fortalecer nuestra parroquia y sustentar nuestros ministerios durante todo el año, incluso si necesita faltar a un servicio dominical. Gracias y que Dios bendiga su generosidad.

Es fácil empezar. Estas son las formas de registrarse:

- Visite faith.direct/NY370
- Llame a Servicio al Cliente de Faith Direct — **866-507-8757**
- Envíe un mensaje de texto con la palabra "Inscribirse" a **(929) 254-3850**.

MEMORIALES SEMANALES

Si no encuentra una Intención disponible, por favor considere tomar uno de nuestros memoriales semanales como las Velas del Altar, la Lámpara del Santuario, el Vino y el Pan o dedique unas Flores para la Iglesia. Llame a la oficina parroquial para mas información.



DISCERNIMIENTO VOCACIONAL

"Pelea la buena batalla de la fe." Es tu fe en Cristo que te lleva a crecer en santidad como un Sacerdote, Diacono, o en la vida consagrada? Póngase en contacto con la Oficina de Vocaciones al 718.827.2454 o a vocations@diobrook.org.

SEGUNDA COLECTA

Septiembre 25, 2022— Habrá una segunda colecta después de la comunión para nuestro mantenimiento parroquial. Sus donaciones nos permite mantener los edificios y espacios parroquiales en buena condición para su uso. Gracias por su generosidad.

FELICITACIONES Y ORACIONES

Nos complace anunciar que los siguientes nominados de nuestra parroquia han sido aceptados en el Instituto Diocesano de Servicio y Liderazgo del Espíritu Santo: **Sandra Pozo, Genoveva Hernandez, Rubí Ramos Luna, Luis Eliseo Quizhpi Cambi e Armenia Rivera**. Estos candidatos comenzarán un programa de formación que profundiza su conocimiento teológico y los equipa para servir más tarde como líderes servidores en nuestra parroquia y discípulos misioneros en nuestra Diócesis. Pedimos que todos oren por ellos mientras se embarcan en este viaje de aprendizaje y servicio.



**INSTITUTO DEL
ESPÍRITU SANTO**
para Servicio y Liderazgo
Secretariado de Evangelización y Catequesis
de la Diócesis de Brooklyn

ADULTOS— RITO DE INICIACION

Si usted es un adulto mayor de 18 años que no ha recibido los Sacramentos del Bautismo, Comunión o Confirmación, lo invitamos a considerar prepararse para recibir estos dones espirituales. La duración del curso de preparación son entre seis meses y un año, según el nivel de conocimiento y compromiso de cada persona con las enseñanzas y prácticas de la fe. Los participantes se reúnen con nuestro diácono y un equipo dedicado de instructores una vez a la semana durante una hora. Los Sacramentos serán conferidos el próximo año durante Semana Santa o Pentecostés aquí mismo en nuestra parroquia durante una Misa Solemne. Por favor llame a la oficina parroquial para saber cómo puede participar en nuestro programa RICA. Si conoce a alguien que pueda beneficiarse de este programa, anímelo a llamar o hablar con uno de nuestros sacerdotes.



Respond in **Faith, Hope & Charity**

LIVE THE LITURGY

INSPIRATION FOR THE WEEK

A request from Our Lady of Mount Carmel

"As each one has received a gift, use it to serve one another as good stewards of God's varied grace." (1 Peter 4:10)

With so much uncertainty in the world, the resolve of our priests, religious, ministers and teachers, has only grown stronger in our diocese; but so have the needs of our faithful.

More than ever, we need your help to spread the light of Christ to our city and neighbors by giving to the 2022 Annual Catholic Appeal. Your participation joins you in faith with others in the Church to do good works during challenging times in new innovative ways:

- Connecting our young people to the Church
- Feeding the hungry
- Visiting the sick and imprisoned
- Giving shelter to the homeless
- Welcoming the stranger
- Caring for the elderly
- Sharing our faith
- Educating the young
- Forming deacons and priests

The work you support with a donation to the Appeal goes beyond the abilities of any one parish while benefiting the faithful in all parishes including our own.

As a committed parishioner, friend, and Catholic, we need your support to uphold our mission. We are grateful to the 187 donors who have made a generous commitment to the 2022 Annual Catholic Appeal.

Parish Goal: \$67,815

Amount Pledged by Parishioners: \$65,357

Amount Collected: \$58,642

During Masses across our diocese and at our parish on October 22nd & 23rd we will conduct a commitment weekend asking for the support of all who are able to give.

You may also make your gift online now at annualcatholicappeal.org or text DONATE to 917-336-1255 or call 718-965-7375 and have a pledge card mailed to your home.

Suggested giving amounts:

- \$100 pledge
- \$200 pledge
- \$100 a month
- \$350 pledge = \$35 a week
- \$1,200 pledge = \$18 a day

We can be blindly arrogant and selfish. For some, the lens through which we view life is the lens of self-benefit. Having this myopic vision, the plight and station of others are off our radar and of no genuine concern. Being self-sufficient and resilient, we can wonder if all of this "God-talk" is for real. If we believe we are solely responsible for our destiny and well-being, what place is there for God? Tangible faith requires an actual change of heart, a conversion. It involves walking a courageous journey of transformation that consists of a shift in priorities and focus. Humility becomes the order of the day. An authentic loving relationship with God blossoms within a person's soul. God becomes an ever-faithful companion. Whether this faith is stumbled upon because of messages heard from prophets in our midst or from someone coming back from the dead, the journey is the same. Faith has to be owned and become something permanent. If we are unwilling to lose the arrogance, any truth-filled message will fall on deaf ears.

